

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

NAMES OF STUDENTS ENROLLED FOR CSP UNDER GUIDANCE OF SRI K VENKANNA, LECTURER IN PHYSICS FOR THE ACADEMIC YEAR 2021-22.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	MAMIDI RUPA	720135405051	II-B.Sc (MPCs)
2.	N B K D LAKSHMI DEVI	720135405055	II-B.Sc (MPCs)
3.	SIRASAPALLI GANESRISAI	720135405062	II-B.Sc (MPCs)
4.	VANTAKULA RAMA LAKSHMI	720135405066	II-B.Sc (MPCs)
5.	YENUKUNTI NAGA DURGA	720135405068	II-B.Sc (MPCs)

Head of the Department
Department of Physics
S.Q.A. Govt. Degree Cellege
Yellamanchild-31053
ANAKAPALLI Bistrict

Principal
S.G.A. Govt. Degree College
Yellamanchili-531 055
Anakapalli District. (A.P.)



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

#### **CERTIFICATE**

This is to certify that the community service project work entitled "STRESS MANAGEMENT TECHNIQUES FOR RURAL PEOPLE" is a bonafide work done by the following group of students and submitted for evaluation during August, 2022 under the supervision of Sri K VENKANNA, Lecturer in Physics.

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# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

PROJECT NAME: "STRESS MANAGEMENT TECHNIQUES FOR RURAL PEOPLE"

#### **Objectives:**

- To Know the process of Random sample collection for mapping data of particular village
- To become as a guide in the field of stress management
- To Know how to execute a project for a specified group of people
- To realize the uses of stress management techniques
- To Know how to create to create a healthy society
- To get grip on literature survey and drafting skills
- To develop campaigning skills and inter-personal skills

#### **Methodology:**

- We the group of 6 Students independently reviewed the literature and collected the information
- We the II B.Sc (MPCs) students carried out the Project entitled "Stress management techniques for rural people" by Project Method.
- In First step we conducted socio economic survey to know the stess level distribution
- In second step we designed the poster
- In third step we had created a awareness among the people regarding our project
- In fourth step we executed the project i.e various stess management techniques are imparted to our targeted group using training method.
- We have written our manuscript and handed over to our mentor for evaluation.

#### **Outcome / Result:**

- Gained the knowledge on random sample collection
- Gained the mentoring level knowledge on stress management
- Gained the knowledge regarding execution of project
- We ourselves realized the importance of stress management techniques
- Got thorough knowledge on literature survey and drafting skills
- Developed the campaigning and inter-personal skills.

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### S.G.A.GOVERNMENT DEGREE COLLEGE





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#### COMMUNITY SERVICE PROJECT (CSP) REPORT



Poster presented by student group at targeted location on "stress management techniques"



#### COMMUNITY SERVICE PROJECT (CSP) REPORT



Socio- economic survey conducted by the student named Y NAGA DURGA II-B.Sc (MPCs) to her targeted group of people.







#### **DEPARTMENT OF PHYSICS**

#### COMMUNITY SERVICE PROJECT (CSP) REPORT



Socio- economic survey conducted by the student named N B K D LAKSHMI DEVI II-B.Sc (MPCs) to her targeted group of people



#### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by the student named M RUPA II-B.Sc (MPCs) to her targeted group of people.







#### **DEPARTMENT OF PHYSICS**

#### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by the student named S GANESRISAI II-B.Sc (MPCs) to her targeted group of people.



#### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by the student named V RAMA LAKSHMI II-B.Sc (MPCs) to her targeted group of people.







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Poster presentation and execution by Y NAGA DURGA II-B.Sc (MPCs) to her targeted group of people







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#### **COMMUNITY SERVICE PROJECT (CSP) REPORT**









Poster presentation and execution by N B K D LAKSHMI DEVI II-B.Sc (MPCs) to her targeted group of people



#### COMMUNITY SERVICE PROJECT (CSP) REPORT



Poster presentation and execution by S GANESRISAI II-B.Sc (MPCs) to her targeted group of people



#### **COMMUNITY SERVICE PROJECT (CSP) REPORT**





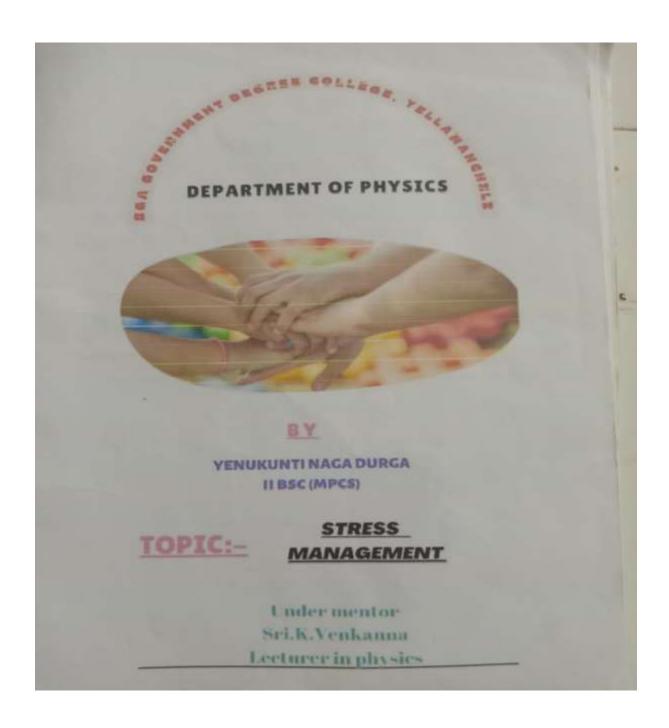
Poster presentation and execution by M RUPA II-B.Sc (MPCs) to her targeted group of people







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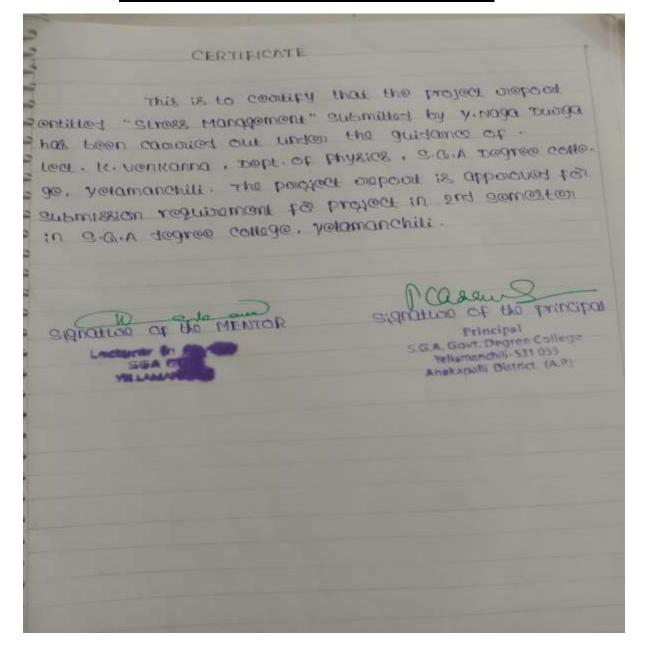








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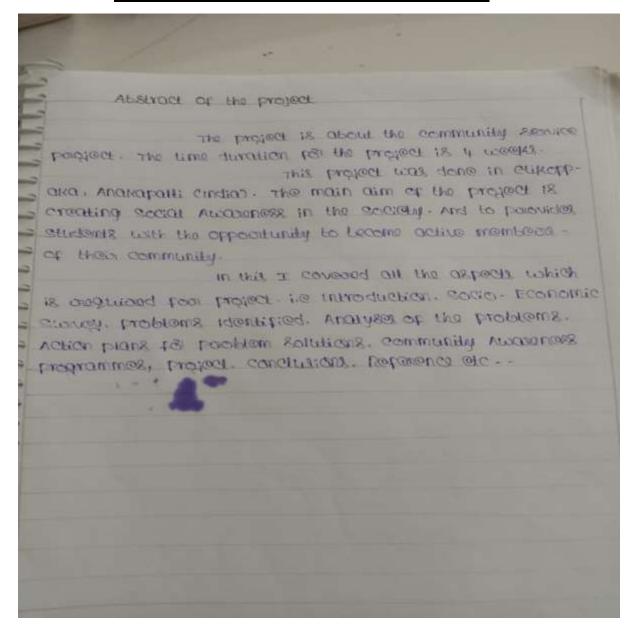








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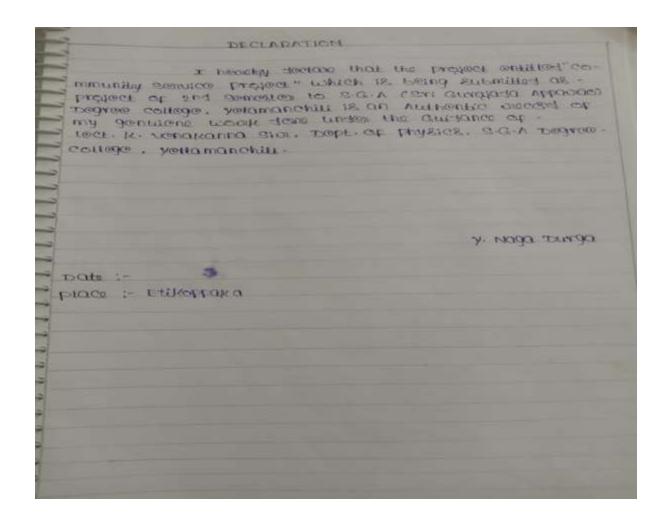








#### **DEPARTMENT OF PHYSICS**









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	ACKNOWLEDGEMENT
60	Express my sincere indestedness towards our guide tect. K. venkanna, tept. of physics, see. A degree college, velamanchiti, fer his invaluable guidance, suggestions and supervision throughout the twook. Without his kind potentiage and guidance the project would not have taken shape. I would also tike to express our gratitude and sincere acquaids for his kind apparail of the project, time to time counse-
11111111	I am since thanks to all the faculty members, taga has test in physics feet his kind guidance and I would also take to my patents - handing and taxmi and to my younger sistem ventrata laxmi feet helping me in the project outcome.
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ලකා	they said that they don't know how to get it so. It's belief to government should know and try to help them.
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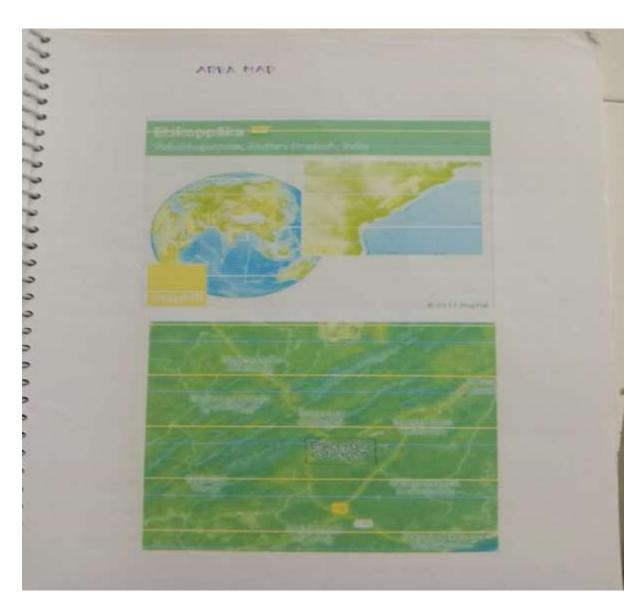
#### COMMUNITY SERVICE PROJECT (CSP) REPORT

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# S.G.A.GOVERNMENT DEGREE COLLEGE (Re-accredited by NAAC with 'A' Grade, Affiliated to Andhra University)





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#### **DEPARTMENT OF PHYSICS**

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YELLAMANCHILI - 531055, ANDHRA PRADESH



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2.	M.M.SWAMY	721135405062	I-B.Sc (MPCs)
3.	M.YASODHA	721135405063	I-B.Sc (MPCs)
4.	M.SAI	721135405064	I-B.Sc (MPCs)
5.	M.SRIKANTH	721135405065	I-B.Sc (MPCs)
6.	M.K.N.D.M.G.BHAVANI	721135405066	I-B.Sc (MPCs)
7.	M.SUJA	721135405067	I-B.Sc (MPCs)
8.	M.H.M.VANI	721135405068	I-B.Sc (MPCs)
9.	M.SANTOSH	721135405069	I-B.Sc (MPCs)
10.	M.VENKATI	721135405070	I-B.Sc (MPCs)
11.	P.HYMAVATHI	721135405071	I-B.Sc (MPCs)
12.	P.R.NARENDRA	721135405072	I-B.Sc (MPCs)
13.	P.DAKSHAYANI	721135405073	I-B.Sc (MPCs)
14.	R.NEERAJA	721135405074	I-B.Sc (MPCs)
15.	S.V.BHAVANI	721135405075	I-B.Sc (MPCs)
16.	S.SANDHYA VENI	721135405076	I-B.Sc (MPCs)
17.	U.D.V.SANTOSH	721135405077	I-B.Sc (MPCs)
18.	V.N.L.PRABHAKAR	721135405078	I-B.Sc (MPCs)
19.	V.LOVA RAJU	721135405079	I-B.Sc (MPCs)
20.	Y.K.D.PRASAD	721135405080	I-B.Sc (MPCs)



Principal
S.G.A. Govt Degree College
Vellamanchili-531 055
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# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

PROJECT NAME: AWARENESS ON POWER SAVING

#### Objectives:

- To understand the life style of Rural peoples by doing Socio-Economic Survey.
- To Know the process of proper using of Electrical appliances by giving awareness on power saving.
- To Know the different types of bulbs
- To Know the power saving rating sysmbols like stars on some electrical appliances
- To know the advantages of CFL, LED bulbs
- To Know the Disadvantages of Incandescent bulbs.
- To learnt the Social behavior by execute this type of projects.
- To develop writing and reading skills by preparing of project report.
- To know about the impact on usage of electric power saving technics through comparing monthly current bills
- Electric power saving is influence the GDP of Nation.

#### 1. Methodology

- The I B.Sc (MPCs) of 20 students carried out the Project entitled "Awareness on Power Saving"
- The Students independently went to rurals areas i.e, villages, interact with peoples and collect the information about Electrical appliances like types of bulbs, Washing mechines, Refrigirators etc, what they are used. Basing on the information, they gave some power saving technics by distributing the brochers like use LED bulbs instead of incandescent bulbs to reduce power consumption. They took relevant photographs and successfully completed and submitted their project.

#### 2. Outcome / Result

- Students learnt the Knowledge about methods of power saving
- Students knew the varieties of Electrical appliances.
- Students and public observe the reducing of power consumption by applying power saving technics through observing the monthly current bills.
- Students also gained the overall knowledge on Electrical energy scenario of Nation and World. To Know the different types of bulbs
- Students and Consumers got benefited financially by using power saving technics.

Head of the Department
Department of Physics
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Yellamanchiil-631053
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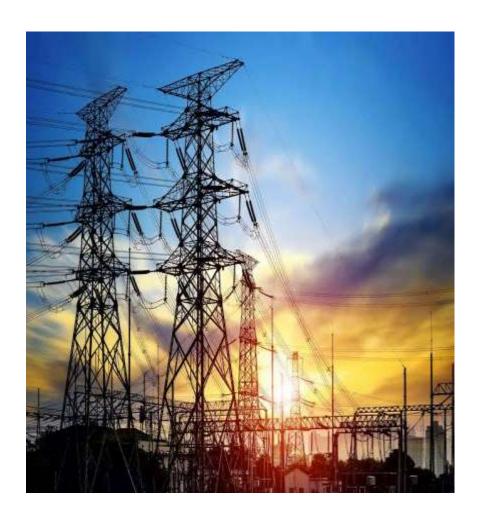
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# **COMMUNITY SERVICE PROJECT**

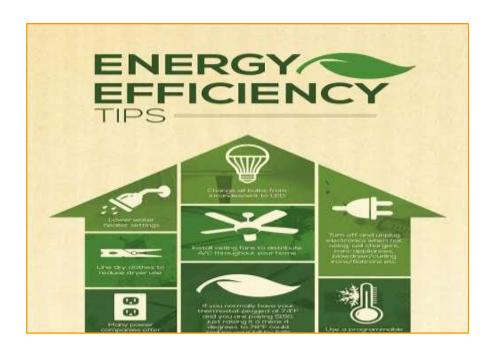
**ON** 

# AWARENESS ON POWER SAVING



COMMUNITY SERVICE PROJECT REPORT ON

### AWARENESS ON POWER SAVING



BY

M.Santhosh

2022076052028

CLASS: IB. Sc

**SEMISTER: II** 

BATCH: 2020-23

Submitted in partial fulfilment of the requirement for the award of Degree of B. Sc (2021-22)

Under the Supervision of Sri P.S. Jaggarao , Lecturer in Physics

SGA GOVERNMENT DEGREE COLLEGE

# YELLAMANCHILI

# **CERTIFICATE BY THE GUIDE**

This is to certify that the contents of this report entitled "Awareness on Power Saving" by M.Santhosh submitted to SGA Govt. degree college, Yellamanchili for the Award of Bachelor of Science Degree (Semester - II) is original research work carried out under my supervision.

This report has not been submitted either partly or fully to any other University or Institute for award of any degree or diploma.

Date:

Lecturer in Physics
SGA GDC
YELLAMANCHEI

# **DECLARATION**

I hereby declare that the Project report titled Awareness on Power Saving is my original done under supervision of Sri. P S. Jaggarao Lecturer in Physics Head of the Department of Physics, SGA GDC, Yellamanchili. This has been undertaken for the purpose of partial fulfillment of B. Sc (SEMESTER-II) at the Govt. Degree College Yellamanchili.

M. Santhosh

M.Santhosh

721135405069

B. Sc: Semester – II

Batch: 2021 - 22

# **PREFACE**

This project report attempts to bring under one cover the entire hard work and dedication put in by me in the completion of the project work on "Awareness on Power Saving"

I have expressed my experiences in my own simple way. I hope who goes through it will find it interesting and worth reading. All constructive feedback is cordially invited.

M. Santhosh

M.Santhosh

721135405069

B. Sc: Semester – II

Batch: 2021 – 22

# ACKNOWLEDGEMENT

I would like to express my special thanks of gratitude to my teacher Sri.P S.Jaggarao who gave me the golden opportunity to do this wonderful project on the topic "Awareness on Power Saving", which is also helped me in doing a lot of Research and I came to know about so many new things I am really thankful to him.

Secondly I would also like to thank my parents and friends who helped me a lot in finalizing this project within the limited time frame.

M. Santhosh

M.Santhosh

721135405069

B. Sc: Semester – II

Batch: 2021 – 22

# **Status of Awareness on Power Saving**

# Part-A

# About the Village

My village is a place that I wish to stay in my holidays whenever I feel tired and want to relax. In my village all the peoples have the power connection to their houses. Around more than 100% of people using the mobiles and also more than 40% of people have house hold type bores and some of them have the agriculture bores. All the people using electronic gadgets like "FANS , REFRIDGERATORS , TELEVISIONS". Around more than 10% of peoples using computers . At present all the people using "L.E.D Bulbs, more than 50% of the people using Washing Machines.

ACCORDING TO MY SURVEY ALL THE PEOPLE LIKE TO USE ELECTRONIC DEVICES IN THERE HOUSES

# **Scope of the Village**

#### YELLAMANCHILI VILLAGE



# **Abstract of Socio-economic Survey**

➤ 25 families are surveyed by each student in the socio-economic survey in Yellamanchili village.

#### **Social Status of family details:**

- (i) Caste: SC-21, ST-00, BC-A-00, BC-B-03, BC-C-15, BC-D-03, OC-08
  - ➤ Religion: Hindus-50
  - $\triangleright$  Number of males 76, Females 73
  - Number of literates: 119, Number of illiterates- 30
  - Number of graduates 20
  - ➤ Number of Job holders-00

#### 2. Economic Status of the sample households

- ➤ Category of Houses: Huts- 02, Semi Pucca- 48, Pucca-00, Apartment- 00, Bungalow- 00
- > Own houses- 45, Rentd- 05
- $\triangleright$  Source of Drinking Water Govt. taps 2, Own taps- 25
- ➤ Houses having own toilet 50
- ➤ No. of Ration Card holders 50
- ➤ Number of houses having vehicles Two wheelers- 32, Auto- 01
- ➤ Average monthly earnings of the household Rs. 9014/-

#### 3. Other details

- ➤ No. of Families having TVs 45
- ➤ No. of Families having Mobiles- 40
- ➤ No. of Families having Laptop/computers- 2
- ➤ No. of Families having internet: 40 (Mobile data)

# AWARENESS ON POWER SAVING

# 5 Energy Saving Tips

In this day and age, where sources of energy are becoming scarce and more expensive commodities, it is our responsibility to protect the environment by looking for ways to save and reduce energy consumption. But with the booming tech industry it is even more difficult to do so since most electric appliances and gadgets require a massive amount of energy to function.

So to minimize the price you pay for energy consumption and conserving resources, here are 5 easy tips on how to save energy:



# REPLACE INCANDESCENT LIGHTS WITH LED LIGHT BULBS

Lighting accounts for about 11% an average household's energy consumption. Light Emitting Diode (LED) light bulbs use 70-90% less energy and last 10 times longer.



#### CHANGE THE WAY YOU LAUNDER YOUR CLOTHES

Reduce the use of washing machines as much as possible. If you have time, hand-wash your clothes instead of just tassing them into the washer and plugging it in. Wing and air-dry your clothes when the sun is up to avold using the dryer.



#### ELECTRICAL LIGHTING TO DAYLIGHTING

Brighten up your home with natural light by incorporating skylights light shelves classistory windows and light tubes to minimize use of electric lighting during the day.



#### PATRONIZE ENERGY-SAVING APPLIANCES AND ELECTRONICS

Electronics and appliances use up approximately 20% of your energy bills so make sure to only purchase electric appliances that are energy efficient such as the TCL 55" B3700 which makes



#### COOK SMART

You might not realize it but cooking with certain types of cooking appliances wastes a lot of energy. Try using convection and microwave overs rather than conventional overs as these save about 80% more energy. When whileping up October is National Energy Awareness Month

# 5 WAYS TO REDUCE ELECTRICITY CONSUMPTION

Switch Off Lights





- ② Eliminate Vampire Power: Unplug Inactive Devices
- Wash Full Loads of Laundry



- it
  - Use a Power Strip and Switch it Off When Not in Use
  - Adjust Your Thermostat While Away and Overnight



csuohio.edu/sustainability/energy-competition





CLEVELAND STATE UNIVERSITY OFFICE OF SUSTAINABILITY #BeGreenCLEstate











ప్రస్తుతం ఉన్న భిద్యుత్ అవసరానికి, ఉత్పత్తికి మధ్య వృత్యాసాన్ని తగ్గించి తద్వారా సరఫరా నాణ్యతను అభవృద్ధి చేయడానికి, మరో వైపు మారు మూలల్లోని మరిన్ని గృహాలకు නිద్యుత్ సరఫరా అంబించడానికి, නිద్యుత్ వాడకంలో పాదుపు పాటించడం ఎంతో అవసరం. అంతేకాదు తద్వారా మీ නిద్యుత్ జల్లుని తగ్గించుకాని ఆ අబ్బని බ්ට් මෙනරපාපණ කෘ්යාම්න්ක්ය, ජනාජ නියාුම් කාසාකු ඩ්යායට කාන්ටස්ව බාක්ෂණ සංරුම. නිඩාඩු ජුඛ්මෝ නිස්යුම්නා මෙය ඩ්යාලට. .

- నికికొండి. \* సిలమిందే లయ్యలకు పదులుగా 4 రెల్లు అధిక సామ్యకువలో మారేయు మరియు అంతే కాంతినిప్పు సి.ఎల్. అర్ములు అమహింగించింది. \* మ్యాక్ లెల్లు కారుండి \* అయ్యలకు సాయింది. \* అయ్యలకు సాయింది. \* అయ్యులకు సంక్షానికి ప్రావరించుకోంది. \* ప్రాస్థలకు సంక్షానికి ప్రావరించుకోంది.

#### **ව**මුක්ට්ඩර්

- ప్రాపై మొక్క దర్శపైలే ను మీడియంలో పెట్టింగ్ చేసికొనవలిను
   వేడని (పేరేవించు ప్రవేశముల మండి ప్రాపైలను పెలయినంత దూరంగా

- తించింది.

   విద్దమి గోరుక అరుగు దూరంగా, గారి బాగా ఏరే ప్రదేశంలో ఉందారి.
   ఎక్కోవుని పెర్యులోగా చేసి అనే గడ్ల కట్టకుండా చూరికాములు.
   పెర్ట్ లోదును గాల రెల్లుకు నీరింగి బ్రెటిగా మురువేర్యు అరుగుకోవునేరు.
   కెర్ట్ లాగా ఎక్కువగా మనేమ్మా చ్యులేదు చేకున్నా నేకి మట్లు సార్టు కంగ్రెసిన్ ' అన్' మరువు ' అన్ కంగ్రెసిన్ ' అన్' మరువు ' చే ఆగుమ్మా ఫిల్ల్ లాడి అదుతంగా వేడి ఆగుమ్మాన్ మిలువేకో చెక్ చేయిందు ' లేని ఆగుమ్మా ఫిల్ల్ లాడి అదుతంగా వేడి ఆగుమ్మాన్ మిలువేకో చెక

#### ఎయిర్ కండేప్పకర్స్ 📗

- Orangija oposiusau 24 čijo svotič estipo sa projek slavica ingol enodos svoti po uz svotija i 5 milio svoti svoti

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- e and adding the 20th patient country that gibbs have
- ఎ.ఎ.కి రగ్గంలో అ్యాంకీలు మరియు లెకిరింగి గెలిలు విగ్రారా ఉందకంపే ఉర్యారా రర్యాలు సిల్టింగ్ నై జారి మూడం ఉంటుంది. ఈ పిన యూరిలోనై గారి సరిక్షిం రముగా పెట్టిందరు వరేగా చేశుకోంది.

- ముందుగా అట్టందు నానమ్మించి.
   నాటుగ్ మెన్మమైన ఇదే లోదు పెద్ద కారండే. మరియం గ్రేమకును లేన్మమై గెట్టింగు ఎద్ద ఉందుదే.
   గెన్మమైన హెట్టర్లో మ్యామ్ సీటికిం. టిల్మకుంటును వారండే.
   గెన్మీ చేయిందిని రెట్టరి నీరు మ్యామ్ పాటండి.

- క్కరా అవుటు కృరా అవుటు కి.వీరోను నమయాలో దళ్ళ కగులు మండే రాత్రి 10గంలు) వాదం సహించి మెటిమే వివ్యవంతంగా మె చేయిందింది. කරාර රටක සලහා සහ සහාස පේවදයේ. එසේම් වුනගර් පලස වරදම්

- లెక్కిప్పైలే సుంద్రంగమ్ 80 కి.గీల సెండ్స్టర్లు నుండి 50 కి.గీల సెండ్స్టర్లమ్ తగ్గించండి. గీఆరు స్వేస్తు చాశ్ రాములో పర్యాణ చేసికోండి. తర్వాణ సెంజనే
- ట్ వేయలానికి అనుకూలం అవుతుంది. అపార్యమేంద్ర, పోలల్ల్, పోటిల్ల సమీచాయాలు, కమ్యూనిలీ క్రలిలు, ఇల్లంతీన్నలో చిరిగా రావు వాటనే హీదర్లు వారనలి ఓ
- పార్మమేనంక వరకు పోలాదు వాలరే పాల్వదే నారండి.
  పార్ట పర్యుతుంలో పేక్ లోకి సమయాల్లో గీఆర్లు పారకండి.

## ವೆಂದಿಗೆದಿ ದಿರಿತರಾಲು

- රෙපාල්යාවේ ව්යාමයක් පැවසිල්වේ සඳහා වැඩිල් සිරලුම් සංවීම ප්රමාණයේ ප්රතියාද සිරල් සඳහා වැඩිල් සිරලුම් සිරලුම් ප්රමාණයේ ප්රතියාල්යාව ලබාවේ වැඩිල් සහ ප්රමාණය ලැබීම් වැඩිම සහ ප්රමාණය පැළඹ දිනිණ සමාණය දින්දීම් වැඩිම් සහ ප්රමාණය පැළඹ ප්රමාණයේ වැඩිල් සහ ප්රමාණය සහ ප්රමාණය ප්රමාණයේ ප්රවාණයේ ප්රමාණයේ ප්රමාණයේ ප්රමාණයේ ප්රමාණයේ ප්රමාණයේ ප්රමාණයේ ප්රවාණයේ ප්රමාණයේ ප්රමාණයේ ප්රමාණයේ ප්රවාණයේ ප්රවාණය
- ఎద్దిక్ ప్రవ్యల రామకుప్రభాద నిర్ణాత సమయానికి మందే స్టర్లను అధిలేదుండి.
   అదగు రాగాగు సమకంలా ఉప్ప ప్రవృత్తింది కారంగి తర్మారా నేకి సమస్థకుండాగా రాగ్దరం, పిద్దిక కలా జాగంలు,
- of Jose manager the electrons were costed brose to the start and out on the start was one to start assessment.

  Out was noted that in most expense of the some
- . By and names that surplines does not given extension for

- රෙව් විජ්ව වර්වර අවසර අවසර්ග පැවර
- ఐ మో. ఐ మాక్కు గల మోటర్ పంపు పెట్టు మరియు పైపులను చాట్రమే వార
- \$150 code and 200000 DECE 1 / 65 2 2 2 2000 Dece · ප්රේම කුළු පතුත ප්රේ

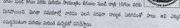
#### [5] [T බ්වල්කියා කිවරයා හැසිනු බිකියපාරයාවේ කිවපතු කායිකිදා

- s అంతగా అత్యవసరం కాని లోనుడు. కీక్ లోడ్ పమయం నుండి ( సాం కోగుంలు నుండి రాణ 10గం సమయానికి శలకుచందే. శరాగ్రా రాజమైన పరధరా అందించడంలోను, కొరశను ఆర్థగామించలనికి 32950-3265

- పరే ప్రేక్ 6 95 మంది 0.95 300 ముంది దైనే వేడుందిన
   హరే కేందుకే లోద్ద అరుగా ఇష్ట పర్వమంలో హర్మినకి ప్యార్టు చాలనుకు.
   లోదుక్క సంస సెడ్డు మందే కంటేమీకి లేకికి హిలావాలో మేరుంటే స్పేష్ డైస్త్, 'హ' జెబ్బంకు లదులు
   పోలే కొన్నింగ్లో చిల్ల ప్రైక్ పైరెడ్డు సెట్ సిందం, కుండి అంది ... డైల్ కెడ్డ్ స్టోల్ - చెల్ల - స్టోర్ స్ట్రేక్లు పెళ్ల్ స్ట్రేక్లు తక్కువ రాజివి గం లేయిగులు మురుయుంది వాడి విద్యుత్
- లోపుకు అమకుబంగా కేజుల్ పరిమాయి. పరకారం పామ్యాం, అధిక వర్యుక్ అధాగం హెలార్లు పరిమాగం عمواني عدد، مخاشة ويد حصول ورو فيجينك وي مجيدها وإصف పరియు ప్రవర్యనిటాగం చేయుల వంటి విషయయులలో తైస్త వహించవలెను
- ఒకే పిర్మమైన పర్వికమణ, సౌలీ పర్వికమణకో తోల్వారోవరం రాహ్లా విరుద్ది పోరును సౌమర్భాన్ని పెంసోందించి కోవన్స్తు. · එකුර . ඒ ඒක ක්වූක . මෙන ලබාදී එකුතු කරන කිරීමක, කළුක විශේතික කාලයන එක there diffice are total above and distinct some others size  $\chi_{ij}^{\alpha}$  exists

#### ముఖ్యమైక ఇకర పొనుపు కర్యలు

• ఇన్ని విద్యుక్ పరికరాలు, రహదలో కాకుండా స్ట్రక్ వర్త స్వేమ్ ఇప్ చేయింది. Park 2005, help each of actions 15 of saudopa each
 Mon Soll Man 200 salds industry block and only 10 no. 200



- . రెడ్డిని నీరు వృధా కారీయులుగా రెక్క చేకానికి చర్చారా అవనం నీరి ముమిళువ ఆరికిక్తి. చర్చుక ఆరాజ
- . రార్థా వ్యవరోకి నిరుధుల వీరు అనువలికుండా ఆరువై పోస్తి వేయడం. నట్ల కార్మకం ఎస్ట్గా చేసుకాడు . Age to the the edeer to be entire survive mounts rejected

పైన పీర్కాన్న పొదుపు చర్యలగ్నింటిగి పొటించడం ద్వారా ప్రతి గృహిమునకు గుమారు 25-శాతం విద్యుత్ జల్లు ఆదా చేయవచ్చును. డిదావారణకు : 3 ట్యూబ్లేట్లు. 2 బల్బులు. 3 ఫ్యాస్ట్లు. ఒక వాషింగ్ మేషిన్, ఒక ఏ.సి. ఫ్రిడ్డ్.ి గీజరు వాడుచున్న గృహాములో పైన పేరోళ్లన పాదుపు చర్యలు పాటించడం ద్వారా రమారమి నెలకు 250 యూనిట్లు అన**ా** రూ.650/- ఆదా చేయవచ్చును

విద్యుత్ చౌర్యం, విద్యుత్ వృధా మొదలగునవి గమనించినచో వెంటనే మా యొక్క విద్యుత్ కాల్ సెంటరు 155333 కి ఫ్లాన్ చేసి මීවගාම්ගාංයී.

నరవరా మలియు జుల్లింగ్ కు సంబంధించిన సమస్యల పలిష్మారమునకు 155333కి ఫ్లాన్ చేయండి.

Sombmot

ವಿದ್ಯುತ್ ಪಾದುಫು බිඩ් කමේණ පේණුජ්ම

ShA GOVT. DEGREE COLLEEG. MELLAMANCHILL VISAKHAPATNAM DISTRICT

Sri P.S.Jagga Rao in phys 5 yellamanchili

Head of the Department Department of Physics S.G.A. Govt. Degree Cellege Yellamanchiil-631059 ANAKAPALLI District



February month current bill of Sri. P. Appa Rao and March month current bill of Sri. CH. Rama Rao.

Head of the Department
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Yellamanchill-631053
ANAKAPALLI District



January month current bills of Sri. CH.T.V.S.N.Murthy and Sri. Bhaskar Rao

Head of the Department
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ANAKAPALLI Bistrict



Head of the Department
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S.G.A. Govt. Degree Cellege
Yellamanchil-631063
ANAKAPALLI Bistrict





Socio-economic survey conducted by M. Sri kanth, M. Harika, M. Sai of I B.Sc at Yellamanchili.

Head of the Department
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Socio-economic survey conducted by Y. Kesava, S. Sandhya, R. Neeraja of I B.Sc at Yellamanchili.



Socio-economic survey conducted by M. Mani kanta, M. Santhosh, R. Neeraja, S. Sandhya of I B.Sc at Yellamanchili.

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Socio-economic survey conducted by M. Sri kanth, M. Santhosh, M. Mani kanta, M. Sai of I B.Sc at Yellamanchili.

# SGA GOVERNMENT DEGREE COLLEGEYELLAMANCHILI. DEPARTMENT OF PHYSICS COMMUNITYSERVICEPROGRAMME

# Preliminary survey on Socio-economic conditions of the habitation

Name of the Student : M santhash

Group

Registration Number: 721135405069

House No.	7-15-9	Habitat	Panchayat	
Post office	Venamarda	Mandal Yenomonchili	District	AnaKafali

#### 1. Family Details:

S.N.	Name of the family Member (in the first row fill the details of the head of the family)	Sex M/F	Age	Marital status	Education	Employ/ Unemployed
i	P. Lakshmi	F	50	mannied	_	_
ii	P. Ratnam	F	25	-	_	-
iii	P. Devi	F	26	-	degnee degnee	-
iv	P. Poorina	M	21	-	degnee	_
v						
vi						

2	Social	Status	Details:
-	000000	Cetter	

A. Type of family :a. Joint b. Nuclear

c. BC d.EBC e. Minority f. OC B. Caste: a. SC b. ST

C. Religion: Hindu

C. Nature of house:

## 3. Economic Status Detāils:

a. Farmer b. Agriculture Labour A. Occupation

c. Govt/private employs d. Unemployed e.others:

a. Thatched b.Tiledc.Slabd.Govt.,schemed e.others B. Type of house.

a. Own b.Rented

Yes/No D. Availability of Agricultural Land:

E. Extent of Agricultural Land:	acre	es	cents.	
F. Name of cultured crops:	Paddy/Sug	gars cane/Ve	getables/Flov	vers/Any other
G. CattleCowsOxen	Buffaloes_	Sheep	Goat	chicken
H. Do you have own toilet :Yes/No	0			
1. Type of Cooking fuel Used:	Wood/LP	G/Kerosene/	Gobergas/oth	ners
J. Is any family member part of D	WACRA Gro	oup: Y	es/No	
K. Do you have white/pink Ration	n card:	-	es/No	
L. Do you have Adhaar card:		,	Yes/No	
M. Do you have Arogyasri Card:			Yes/No	
N. Do you have PMJAY ( Pradhar	na Mantri Jar	na Arogya Yo	ojana) card :	Yes/No
O. Do you have vehicle:	2wheeler/	Auto/Car/Tra	ctor/Other	
P.Drinking water facility:	Communit	y tap/Hand	pump/Pond/v	vell/Other
4.Name of the Govt. Schemes re				
1)				
3)	4)			
				0 -
5.Any 2 problems faced by the	<u>villager</u> s	1	Animal	teces.
		2		
Place: Elamanchili				
Date: 25/05/2022				
Signature of the Mentor			<b>州・So</b> Signature	of the Student

# SGA GOVERNMENT DEGREE COLLEGE YELLAMANCHILI. DEPARTMENT OF PHYSICS COMMUNITY SERVICE PROJECT AWARENESS ON POWER SAVING

Name of the Student : M santhost.

Group : ISAMPOS .

Registration Number: 721135405069

House No.	7-15-9	Habitat		Panchayat		
Post office	Yellamoki		Yellananhill	District	Arrikafali	
1 What time c	( no. m. nonn	eine.				
	f power connec					
a. Single p	phase /	()	b. Three phase			
2. Electric mo	tor pump type					
a. House h	old	b. Agric	ulture type			
3.Type of butb	used					
a. Incanded		b.CF	L	cLED_2	_	
d. Tube ligh	nt _f		e. LED tube light			
4.Electrical de	vices used					
a Fans		b. Refrig	gerator 🗸	c. Air condition	er	d.Air cooler
e. Washing	g machine 🗸	f. Mixer		g. Heater		h.cooker -
i.Microvev	veoven	j. Juicer		k. Geisure		Liron bcx /
m. Electric	motor cycle/ca	r				
5.Electronic de	evices used					
a.TV 🗸			b. Mobile	3	c. Computer	
d. Laptop	e. Ta	ab	f. Radio/	FM	g. Tape recor	rder
h.WFI						
6. How muc	th paying mor	nthly curre	ent Bill	00		
· ·	4				M.San	thosh
Signature o	the mentor				Signature of	



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

NAMES OF STUDENTS ENROLLED FOR CSP UNDER GUIDANCE OF SRI K VENKANNA, LECTURER IN PHYSICS FOR THE ACADEMIC YEAR 2021-22.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	M SANDEEP	720135405052	II-B.Sc (MPCs)
2.	N LEELA LAKSHMI	720135405053	II-B.Sc (MPCs)
3.	N JAHNAVI	720135405054	II-B.Sc (MPCs)
4.	P RAMA KRISHNA	720135405059	II-B.Sc (MPCs)
5.	P HARIKA	720135405060	II-B.Sc (MPCs)

Head of the Department
Department of Physics
S.Q.A. Govt. Degree Cellege
Yellamanchild-31053
ANAKAPALLI Bistrict



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

#### **CERTIFICATE**

This is to certify that the community service project work entitled "OPTIMAL USAGE OF CELL PHONE" is a bonafide work done by the following group of students and submitted for evaluation during August, 2022 under the supervision of Sri K VENKANNA, Lecturer in Physics.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	M SANDEEP	720135405052	II-B.Sc (MPCs)
2.	N LEELA LAKSHMI	720135405053	II-B.Sc (MPCs)
3.	N JAHNAVI	720135405054	II-B.Sc (MPCs)
4.	P RAMA KRISHNA	720135405059	II-B.Sc (MPCs)
5.	P HARIKA	720135405060	II-B.Sc (MPCs)

Head of the Department
Department of Physics
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Yellamanchild 31053
ANAKAPALLI Bistrict



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

PROJECT NAME: "OPTIMAL USAGE OF CELL PHONE"

#### **Objectives:**

- To Know the process of Random sample collection for mapping data of particular village
- To become as a guide in the field of proper operation of cell phone
- To Know how to execute a project for a specified group of people
- To realize the uses of proper operation of cell phone
- To Know how to create to a healthy society by educating people to use cell phones in proper modes
- To get grip on literature survey and drafting skills
- To develop campaigning skills and inter-personal skills

#### **Methodology:**

- We the group of 5 Students independently reviewed the literature and collected the information
- We the II B.Sc (MPCs) students carried out the Project entitled "Optimal usage of cell phone" by Project Method.
- In First step we conducted socio economic survey to know the number of cell phone holders
- In second step we designed the poster
- In third step we had created a awareness among the people regarding our project
- In fourth step we executed the project i.e we educated the people on using of eye protection mode, battery saver mode, down loading of proper Apps using play store etc.
- We have written our manuscript and handed over to our mentor for evaluation

#### **Outcome / Result:**

- Gained the knowledge on random sample collection
- Gained the technical person level knowledge on optimal usage cell phone while educating people
- Gained the knowledge regarding execution of project
- We ourselves realized the importance of proper usage of cell phones and malwares
- Got thorough knowledge on literature survey and drafting skills
- Developed the campaigning and inter-personal skills.







#### DEPARTMENT OF PHYSICS

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Poster presentation on "optimal usage of cell phones" to targeted group of people



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by N.JAHNAVI II-B.Sc (MPCs) at Dimili village to map the number of cell phone holders



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by N.LEELA LAKSHMI II-B.Sc (MPCs) at Dimili village to map the number of cell phone holders



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by P RAMA KRISHNA II-B.Sc (MPCs) at Elamanchili rural to map the number of cell phone holders



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by P HARIKA II-B.Sc (MPCs) at Dimili village to map the number of cell phone holders



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by M.SANDEEP II-B.Sc (MPCs) at Panchadarla village to map the number of cell phone holders



(Re-accredited by NAAC with 'A' Grade, Affiliated to Andhra University)
YELLAMANCHILI - 531055, ANDHRA PRADESH



#### DEPARTMENT OF PHYSICS

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**









Awareness programme and project execution was done by N. LEELA LAKSHMI II-B.Sc (MPCs) at Dimili village



(Re-accredited by NAAC with 'A' Grade, Affiliated to Andhra University)
YELLAMANCHILI - 531055, ANDHRA PRADESH



## **DEPARTMENT OF PHYSICS**

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Awareness programme and project execution was done by P RAMA KRISHNA II-B.Sc (MPCs) at Yerravaram village



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

MODEL PROJECT REPORT OF FEW PAGES OF A STUDENT N LEELA LAKSHMI AS A SPECIMEN









# **DEPARTMENT OF PHYSICS**

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

CERTIFICATE
This is to certify that the project suport
Service - Buoleet . Orbitage .
been carried
and lecture - H. venhamma
S.G.A Govt degree college, Vellamanchili. The project oreport is approved for Submission requirement for
Dorolect in Sung Remember in S. C. H Gort gedies collede.
Yellamanchili.
Code vites
Signature of the principal
Signature of the principal.
the state of the s







#### DEPARTMENT OF PHYSICS

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

# ABSTRACT OF THE PROJECT

The project is about the community service Project. The time duration for the project is

4 coccks

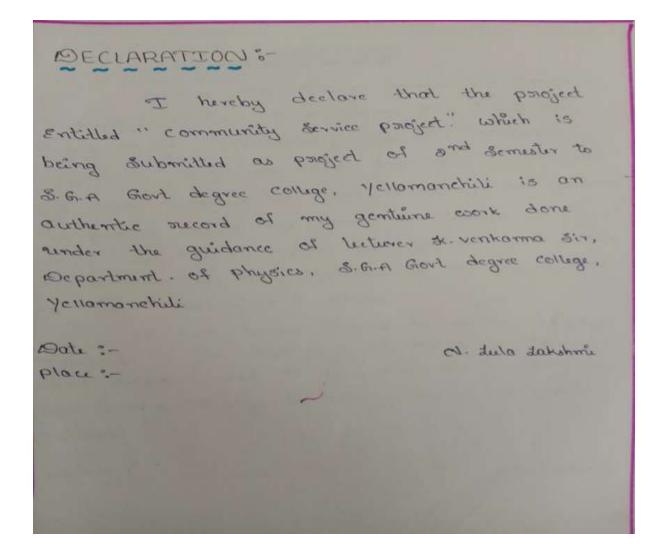
This project was done in Dimili, Anakapoil (Dist) (India). The main aim of the project is creating social accorness in the society. And to Provides students with the oppositurity to become

active members of their community.

In this I covered on the aspects which is required for project. ". introduction, socio-Economic Sorvey, problems identified, imalyses of the problems, Action plans for problem solutions, community Accorded Programmus project, conclusions, References etc.



# **COMMUNITY SERVICE PROJECT (CSP) REPORT**









#### DEPARTMENT OF PHYSICS

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

# ACKNOWLEDGEMENT

T Exposes my sincere indebtedness towards our guide betwee the ventrainna sir. So Get Growd degree college, yellomanetial for his involvable degree college, yellomanetial for his involvable dudance, suggestions and supervision throughout the work. without his tind patanonage and guidance the project could mot have taken shape. I could also the to express our gratitude and sincere could also the to express our gratitude and sincere to time counseling and advices.

To time counseling and advices.

outcome.

Town Sincere thanks to physics for their to thank to thank to parents my sibilings for helping me in the project outcome.

Date:

al-leela lakohmi







# **DEPARTMENT OF PHYSICS**

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

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#### DEPARTMENT OF PHYSICS

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

- INTRODUCTION - -"I am presenting a project the on the community Service project In this project I have tried to give all the important things and information about project It is an activity that help us to improve our planning and critical thinking ability. This project which is on topic "community Service project" contain: Socio-Economic Survey community Awareness compaign Mini project project Report waiting or have give an the information in this project by Survey, questionare with the people.







#### DEPARTMENT OF PHYSICS

# **COMMUNITY SERVICE PROJECT (CSP) REPORT**

Problems Identified in community Accordings buodrow :-I took up the topic - stown mo cell phone usage program which is one of the mojor topic in community Awareness program cohile Tom doing the cell phone usage program. I find out some pooblims faced by the people in my community. -> people in my community don't troow how to control the cen phone we in hardlan Lituation. -> And they don't have proper quidance to follow exp activities. -> excreover, they didn't give importance to cen phone cese activities in this life. They take "it Easy. Ignore the importance of cell phone usage.







### DEPARTMENT OF PHYSICS

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

The was a wonder ful and horning

Experience for me while working on this

Project. This project book me through the

Various phases of project development and

gave me neal insight into the word of

community service. Alto completing this project

Thave acquired a lot of tensible of making

a very pleasant experience for me in making

this project.





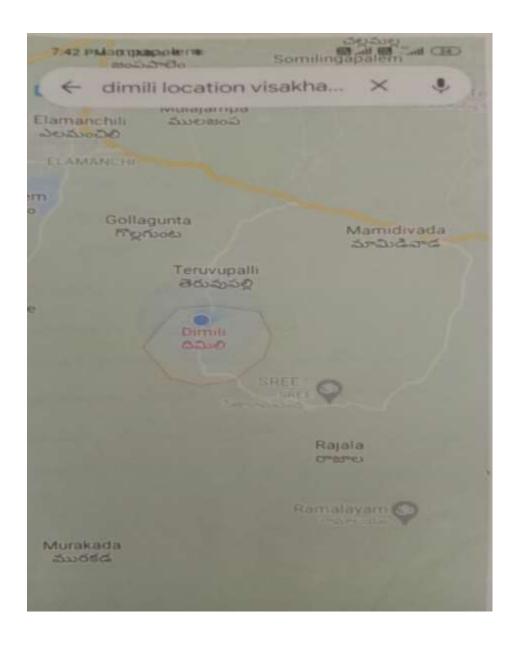


## DEPARTMENT OF PHYSICS

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

Euture scope of the project The project has convered almost an the suguirments . Further suguirments and improvements can easily be done since this is hand coritten . This project covers the imple - medation of community Service project, The data accumulated in this project is used periodically Provide different types of information











## **DEPARTMENT OF PHYSICS**

	SGA GOVERNMENT D	EGREE CO	DLLE	GEYELLA	MANCHII	1
	DIPART	MENT O	PHY	rSICS		
	COMMUNIT	Y SERVIC	EPR	OGRAMA	4E	
	Preliminary survey on Soc	in-econon	ile co	nditions o	f the habita	tion
	Name of the Student 104-14 Group : 05-0 Registration Number : 3200	SUBSECTION OF THE PARTY.				
	House No.   O6   Habitat	Dimile		Panchayat	Dimito	
	Post office Exercist Mandal	Dombitt		District	Common (	
	1. Family Details:					
N.N.	Name of the family Member (in the first row fill the details of the heat of the family)		Age	Marital	Education	Employ/ Unemployed
11	Cr. batekamma	French	70	counted	amd.	Sustable
111		-	-	1000000		
10						
*						
14/8						
	A. Type of family : a. Joint b. B. Caster a.SC b.ST c.BC. d.EBC C. Religion: #Exadu . I. Economic Status Details:	Nuclear e.Minority	L O			
	A. Occupation a. Farmer b.	Agriculture	Labou	ir.		
	c. Govt/private	e employs	d. Un	employed	e: others :	
	S. Type of house. a. Thatched	b.Tiled c. !	10			hers
	Nature of house: a. Own	b.Rented				
	2. Availability of Agricultural Land					







## **DEPARTMENT OF PHYSICS**

E. Extent of Agricultural Land	acres.	Cents  Negetables/Flowers/ Any other
	Paddy/ Suga	- hickory
E. Name of cultured curps  G. Cattle Cove Oven	Buffaloes	Sheep
H. Do you have own toilet: Yo	es/No	Coher gast others
I. Type of Cooking fuel Used:	Wood/LPG/	Keronene/Gober gas/ others
J. Is any family member part of	of DWACRA Group	YouNo
K. Do you have white pink Ra	ation card:	Yesho
L. Do you have Adhaar card		
M.Do you have Arogyasri Car	rd:	Yes/No
N. Do you have PMJAY ( Prac	Ihana mantri jan ai	rogya yojana) card : Yes/No
O. Do you have vehicle:	ZwheelenAu	to/Car/ tracton com-
P. Drinking water facility :	Community t	ap/ Handpump/Pond/well/ Other
y 2 problems faced by the		
y 2 problems faced by the		
y 2 problems faced by the		
y 2 problems faced by the		



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

NAMES OF STUDENTS ENROLLED FOR CSP UNDER GUIDANCE OF SRI K VENKANNA, LECTURER IN PHYSICS FOR THE ACADEMIC YEAR 2021-22.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	M ASHOK	720135405050	II-B.Sc (MPCs)
2.	P HEMA LATHA	720135405057	II-B.Sc (MPCs)
3.	P SRIDEVI	720135405058	II-B.Sc (MPCs)
4.	T MANIKANTA	720135405065	II-B.Sc (MPCs)
5.	V SIMHADRI	720135405067	II-B.Sc (MPCs)

Head of the Department
Department of Physics
S.Q.A. Govt. Degree Cellege
Yellamanchild-31053
ANAKAPALLI Bistrict

Principal
S.G.A. Govt. Degree College
Yellamanchili-531 055
Anakapalli District. (A.P.)



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

#### **CERTIFICATE**

This is to certify that the community service project work entitled "SOURCES OF WATER POLLUTION AND THEIR IMPACT ON SOCIETY" is a bonafide work done by the following group of students and submitted for evaluation during August, 2022 under the supervision of Sri K VENKANNA, Lecturer in Physics.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	M ASHOK	720135405050	II-B.Sc (MPCs)
2.	P HEMA LATHA	720135405057	II-B.Sc (MPCs)
3.	P SRIDEVI	720135405058	II-B.Sc (MPCs)
4.	T MANIKANTA	720135405065	II-B.Sc (MPCs)
5.	V SIMHADRI	720135405067	II-B.Sc (MPCs)

Head of the Department
Department of Physics
S.G.A. Govt. Degree College
Yellamanchild 31053
ANAKAPALLI Biotrict

Principal

S.G.A. Govt. Degree College

Yellamanchili-531 055

Anakapalli District. (A.P.)



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

PROJECT NAME: "SOURCES OF WATER POLLUTION AND THEIR IMPACT ON SOCIETY"

### **Objectives:**

- To Know the process of Random sample collection for mapping data of particular village
- To become as a guide in the field of water pollution sources and to list out all the sources of water pollution
- To Know how to execute a project for a specified group of people
- To realize the uses of pure water
- To Know how to create to a healthy society by the usage of pure water
- To get grip on literature survey and drafting skills
- To develop campaigning skills and inter-personal skills

#### **Methodology:**

- We the group of 5 Students independently reviewed the literature and collected the information
- We the II B.Sc (MPCs) students carried out the Project entitled "Sources of water pollution and their impact on society" by Project Method.
- In First step we conducted socio economic survey to know the number of cell phone holders
- In second step we designed the poster
- In third step we had created a awareness among the people regarding our project
- In fourth step we executed the project i.e we educated the people on using pure water, sources of contamination, water purifying techniques at their homes etc...
- We have written our manuscript and handed over to our mentor for evaluation

### **Outcome / Result:**

- Gained the knowledge on random sample collection
- Gained the technical person level knowledge on sources of water pollution
- Gained the knowledge regarding execution of project
- We ourselves realized the importance of using pure water and some side effects of consumption of filtered water.
- Got thorough knowledge on literature survey and drafting skills
- Developed the campaigning and inter-personal skills.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Poster presentation on "Different sources of water pollution and its impact on society" to targeted group of people.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by V. SIMHADRI II-B.Sc (MPCs) at Rajayyapeta village to map the people who consumes safe drinking water.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by M. ASHOK II-B.Sc (MPCs) at Chukalavari Lakshmipuram village to map the people who consumes safe drinking water.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by P HEMA LATHA II-B.Sc (MPCs) at Regupalem village to map the people who consumes safe drinking water.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by P SRIDEVI II-B.Sc (MPCs) at Payakaraopet village to map the people who consumes safe drinking water.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Awareness programme and project execution was done by V. SIMHADRI II-B.Sc (MPCs) at Rajayyapeta village



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**









Awareness programme and project execution was done by M. ASHOK II-B.Sc (MPCs) at Chukalavari Lakshmipuram village



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

MODEL PROJECT REPORT OF FEW PAGES OF A STUDENT V SIMHADRI AS A SPECIMEN









### DEPARTMENT OF PHYSICS

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

Certificate This is to certify that the project report entitle waterpollution submitted by v-simhadri hasbeen carried out ander the guidense of Lect. K. Venkanna dept of physics, S. G. A Degree college yalamanchili The project report is aproved for Submission regulitement for project in and semister. IK. VENKARNAT Principal S.G.A. Govt. Degree College Yellamanchili-531 055 Anakapalli District (A P







### DEPARTMENT OF PHYSICS

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

## Acknowledgement

our guide lect venkanna sir, sind hour degree college. For this involvable guidance, suggristions and supervision throughout the work. Inithout his guidence the project would not have taken shape. I would also like to express our gratitude and sincer regards for his kind approval of the project, time to time counsellins and advices.

Towe sincere thanks to all the facults members in the department of phisics for their kind guidance and I would also like to thanks to my siblings for helpins me in the project outcome

pate:

v-simhadin



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

# Declaration

I here by declare that the project entitled "community service project", which is being submitted as project of 2nd semyster to 5.6.A. Gov. degree college Yelamanchili is an outhertic record of my genuing work done under the guidence of lect. K-venkannosiv Department of physics, 5.0.1 degree college, Yelamanchili

nate'-

place:- V-51mhodri



(Re-accredited by NAAC with 'A' Grade, Affiliated to Andhra University)
YELLAMANCHILI - 531055, ANDHRA PRADESH



### **DEPARTMENT OF PHYSICS**

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**



The above figure is the pond in my village which is located at back-side of Rojayyapeta sachivaalayam. In this pond the main aquatic animals like tortaise and fishes, crabs, Forante are living. This pond is in giveny colour. The local fishemans during the petrod of April to sume in everyyear depends on this poind to get fishes.











### DEPARTMENT OF PHYSICS

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

conclusion: It was a wonderful and learning experience

for me while working on this project: This project

work took me through the various phases of project

work took me through the various phases of

project.

this project development and gave me

real insight into the world of community service.

After completing this project I have excaused a

lot of knowledge. It was a very pleasant experience

for me in making this project.

Through this project I decurred

a lot of knowledge and I learned a let of

new things which I don't know and I know

unionounfacts about my ullage.







(Re-accredited by NAAC with 'A' Grade, Affiliated to Andhra University)
YELLAMANCHILI - 531055, ANDHRA PRADESH



### DEPARTMENT OF PHYSICS

## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

## SGA GOVERNMENT DEGREE COLLEGE YELLAMANCHILI

#### DEPARTMENT OF PHYSICS

#### COMMUNITY SERVICE PROGRAMME

Preliminary survey on Socio-economic conditions of the habitation

Name of the Student : V 51mhodri

Group : 8.5c(M.P.C5)
Registration Number : 72013 5405067

House No. Habitat Panchayat Rajayyopda
Post office Norropalli Mandal Norropalli District With hopotharm

#### 1. Family Details:

S.N.	Name of the family Member (in the first row fill the details of the head of the family)	Sex M/F	Age	Marital status	Education	Employ/ Unemployed
1	V. Apparao	M	45	manted	il-our m	unemployed
ii	v Rodpom	F	40	married		unemployed
iii	v Simbadii	M	19	unmaniel	(rde 42)	unemployed
iv	V Vijay	M	16	unmatted	nothclaus	unemplayed
v				P. Malster	4	
vi	cyticallana charact		-			

#### 2. Social Status Details:

A. Type of family : a. Joint b. Nuclear

B. Caste: a.SC b.ST c. BC. d.EBC e.Minority f. OC

C. Religion: Hrdu

### 3. Economic Status Details:

A. Occupation

a, Farmer b. Agriculture Labour

c. Govt/private employs d. Unemployed e. others : Fishing

B. Type of house.

a. Thatched b.Tiled c. Slab d. Govt., schemed e. others

C. Nature of house:

a. Own b.Rented

D. Availability of Agricultural Land: Yes/No







## **DEPARTMENT OF PHYSICS**

E. Extent of Agricultural Land:	Paddy/ Sugars cane/ Vegetables/Flowers/ Any other
F. Name of cuttates cops	iffaloes - Sheep - Goat - chicken 7
H. Do you have own toilet: Yes/No	Wood/LPG/Kerosene/Gober gas/ others
J. Is any family member part of DWA	
K, Do you have white/pink Ration ca	Yes/No
L. Do you have Adhaar card :	
M.Do you have Arogyasri Card :	Yes/No
Office and the second second	nantri jan arogya yojana) card : Yes/No
	wheeler/Auto/Car/Tractor/Other
P. Drinking water facility: Co	ommunity tap/ Handpump/Pond/well/ Other
3)	4) 1 constituted
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Plac e: 13-06-2022 Signature of the Mentor	gers 1 waterpollution 2 aurpollution.



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

NAMES OF STUDENTS ENROLLED FOR CSP UNDER GUIDANCE OF SRI K VENKANNA, LECTURER IN PHYSICS FOR THE ACADEMIC YEAR 2021-22.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	N SRIDEVI	720135405056	II-B.Sc (MPCs)
2.	S U S VENKATA LAKXMI	720135405061	II-B.Sc (MPCs)
3.	T PRASANNA KUMARI	720135405063	II-B.Sc (MPCs)
4.	T PALLAVI	720135405064	II-B.Sc (MPCs)

Head of the Department
Department of Physics
S.G.A. Govl. Degree College
Yellamanchil-531053
ANAKAPALLI Bietrics

Principal

S.G.A. Govt. Degree College

Yellamanchili-531 055

Anakapalli District. (A.P.)



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

#### **CERTIFICATE**

This is to certify that the community service project work entitled "IMPORTANCE OF SOLAR AND RENEWABLE ENERGIES" is a bonafide work done by the following group of students and submitted for evaluation during August, 2022 under the supervision of Sri K VENKANNA, Lecturer in Physics.

S.NO	NAME OF THE STUDENT	REGISTER NO	CLASS
1.	N SRIDEVI	720135405056	II-B.Sc (MPCs)
2.	S U S VENKATA LAKXMI	720135405061	II-B.Sc (MPCs)
3.	T PRASANNA KUMARI	720135405063	II-B.Sc (MPCs)
4.	T PALLAVI	720135405064	II-B.Sc (MPCs)

Head of the Department
Department of Physics
S.G.A. Govt. Degree Cellege
Yellamanchild 31053
ANAKAPALLI Bistrict

Principal
S.G.A. Govt. Degree College
Yellamanchili-531 055
Anakapalli District. (A.P.)



## **COMMUNITY SERVICE PROJECT (CSP) REPORT**

PROJECT NAME: "IMPORTANCE OF SOLAR AND RENEWABLE ENERGIES"

#### **Objectives:**

- To Know the process of Random sample collection for mapping data of particular village
- To become as a guide in the field of Renewable energy
- To Know how to execute a project for a specified group of people
- To realize the uses solar and renewable energies
- To Know how to create to self sufficient in the field of energy consumption
- To get grip on literature survey and drafting skills
- To develop campaigning skills and inter-personal skills

#### **Methodology:**

- We the group of 4 Students independently reviewed the literature and collected the information
- We the II B.Sc (MPCs) students carried out the Project entitled "Importance of Solar and renewable energies" by Project Method.
- In First step we conducted socio economic survey to know the type of energy consumption in households allocated to us
- In second step we designed the poster
- In third step we had created a awareness among the people regarding our project
- In fourth step we executed the project i.e we explained the importance and various government schemes, subsidies available in the field of renewable energy
- We have written our manuscript and handed over to our mentor for evaluation.

#### **Outcome / Result:**

- Gained the knowledge on random sample collection
- Gained the mentoring level knowledge on renewable energy
- Gained the knowledge regarding execution of project
- We ourselves realized the importance of solar and renewable energies
- Got thorough knowledge on literature survey and drafting skills
- Developed the campaigning and inter-personal skills.







#### **DEPARTMENT OF PHYSICS**

### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Poster presented by student group at targeted location on "Importance of solar and renewable energies"



### COMMUNITY SERVICE PROJECT (CSP) REPORT



Socio- economic survey conducted by the student named T PALLAVI II-B.Sc (MPCs) to her targeted group of people.



### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by the student named N SRI DEVI II-B.Sc (MPCs) to her targeted group of people



### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



Socio- economic survey conducted by the student named T PRASANNA KUMARI II-B.Sc (MPCs) to her targeted group of people.



### COMMUNITY SERVICE PROJECT (CSP) REPORT



Socio- economic survey conducted by the student named S U S VENKATA LAXMI II-B.Sc (MPCs) to her targeted group of people.



## COMMUNITY SERVICE PROJECT (CSP) REPORT



Poster presentation and execution of project by T PRASANNA KUMARI II-B.Sc (MPCs) to her targeted group of people



## COMMUNITY SERVICE PROJECT (CSP) REPORT



Poster presentation and execution of project by T PALLAVI II-B.Sc (MPCs) to her targeted group of people







#### **DEPARTMENT OF PHYSICS**

### COMMUNITY SERVICE PROJECT (CSP) REPORT



Poster presentation and execution by S GANESRISAI II-B.Sc (MPCs) to her targeted group of people



### **COMMUNITY SERVICE PROJECT (CSP) REPORT**



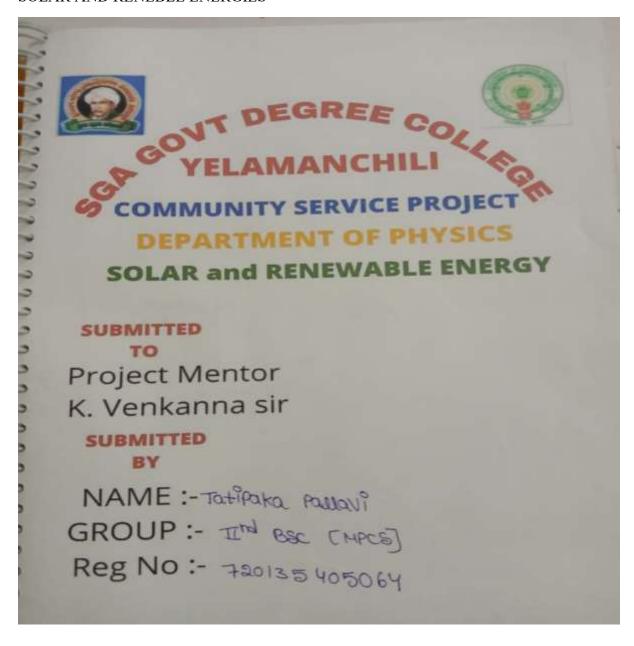
Poster presentation and execution by N SRIDEVI II-B.Sc (MPCs) to her targeted group of people





### **COMMUNITY SERVICE PROJECT (CSP) REPORT**

SPECIMEN PROJECT REPORT OF T.PALLAVI II-B.Sc (MPCs) ON "IMPOTANCE OF SOLAR AND RENEBLE ENERGIES"









#### DEPARTMENT OF PHYSICS

### COMMUNITY SERVICE PROJECT (CSP) REPORT

: CERTIFICATE :-

This is contificate that the project report entitled "CSVP" submitted by T. Pallavi has been carried out under the guidance of lect. K. Venkanna sir Lecturer in physics. 5. G. f. degree collage, yellamanchilli. The project report is opposived for submission requirement for project in and semester in 5. G. A degree collage yelm.

M entorecturer in Physics

Date:

Principal
Principal
S.G.A. Govt. Degree College







#### **DEPARTMENT OF PHYSICS**

### **COMMUNITY SERVICE PROJECT (CSP) REPORT**

I hereby declare that the project entitled Community services project." Which is being submitted as project of and semester to S.G. A degree college, yellamanchilli is an allthentic record of my gentione work done under the guidance of tect. K. venakanna sir, Dept of Physics s. G. A degree collage, yellomanchi lii. T. Pallovi Do te :place :-







#### **DEPARTMENT OF PHYSICS**

### **COMMUNITY SERVICE PROJECT (CSP) REPORT**

## ACKNOWLE DEEMENT

I express my sincere indebtedness towards our guide lect. H. Venkanna sir, s.G.A degree collage, yim for his invaluable guidance, suggestions and supervision thoughout the evork, without his kind peop Patronage and guidance the project would not have taken shape. I would also like to express our gratitude and sincere regards for his kind approval of the project, time to time counseling and advices.

I owe since see thanks to all the facultity members in the depositment of physics for there kind guidance and I would also like to thank to my sibillings for helping me in the project out come.

T. Pallar?

Date:







### **DEPARTMENT OF PHYSICS**

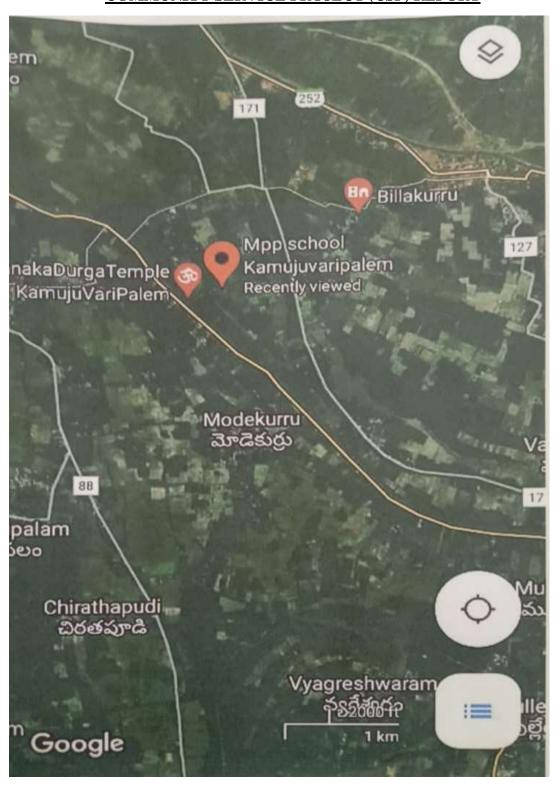
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### **DEPARTMENT OF PHYSICS**

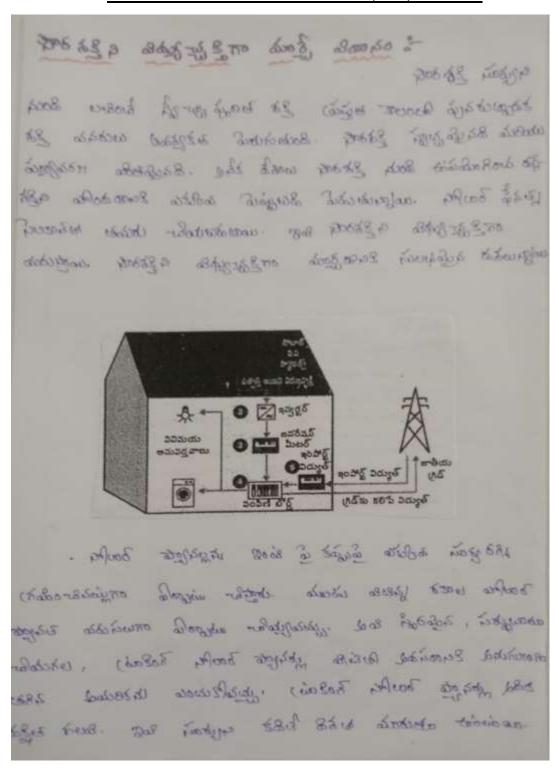








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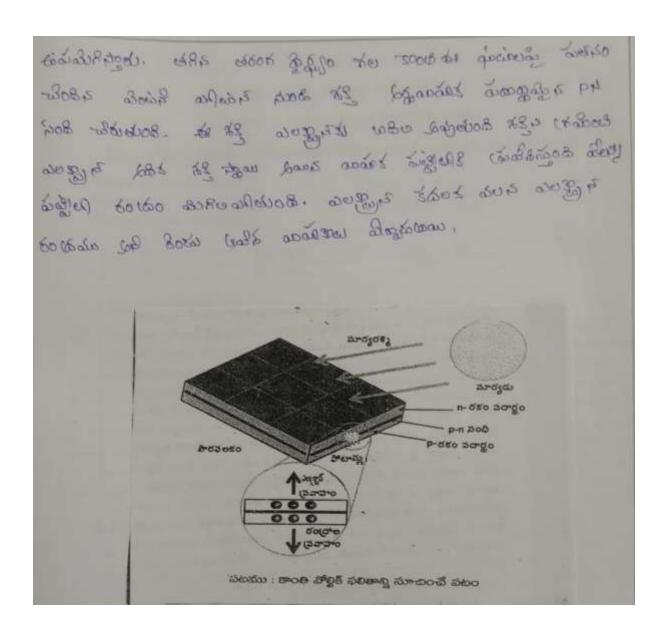








#### DEPARTMENT OF PHYSICS





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## S.G.A.GOVERNMENT DEGREE COLLEGE





#### **DEPARTMENT OF PHYSICS**

### **COMMUNITY SERVICE PROJECT (CSP) REPORT**

## SGA GOVERNMENT DEGREE COLLEGE YELLAMANCHILI

#### DEPARTMENT OF PHYSICS

#### COMMUNITY SERVICE PROGRAMME

Preliminary survey on Socio-economic conditions of the habitation

Name of the Student : To Postovi

Registration Number: 320135405064.

Fee					- 4
House No.	1-94	Habitat.		Panchayat	Billarunes
Post office	Tal mouremen	Mandal	vottapeta.	District	fost Godosani

#### 1. Family Details:

S.N.	Name of the family Member (in the first row fill the details of the head of the family)	Sex M/F	Age	Marital status	Education	Employ/ Unemployed
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II.	K. Geromi	Name and Address of the Owner, where	35	promiss.	4.47	unemployer
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vi						

#### 2. Social Status Details:

A. Type of family : a. Joint b. Nuclear

B. Caste: a.SC b.ST c. BC. d.EBC e.Minority f. OC

C. Religion: thindu

### 3. Economic Status Details:

a. Farmer b. Agriculture Labour A. Occupation

e. Govt/private employs d. Unemployed e. others :\_

B. Type of house. a. Thatched b. Tiled c. Slab d. Govt., schemed e. others

a. Own b.Rented C. Nature of house:

D. Availability of Agricultural Land: Yes/No







	al Land:acres	L5cents.	
F- Name of cultured en		am cano/ Vegetables/Flowers/ Any other	
G. Cattle Cows		Sheep Goat chicken	
H. Do you have own to			
1. Type of Cooking fuel	Used: Wood/LPG	/Kerosene/Gober gas/ others	
J. In any family member	r part of DWACRA Grou	ipe Yes/No	
K. Do you have white/p	rink Ration card:	Yes/No	
L. Do you have Adham	r card :	Yes/No	
M.Do you have Arogya	ari Card:	Yen/No	
N. Do you have PMJAY	(Pradhana mantri jan e	crogya yojana) card : Yes/No	
O. Do you have vehicle		uto/Car/Tractor/Other	
P. Drinking water facil	ity: Community	tap/ Handpump/Pand/well/ Other	
1)			
3)	40		-
i.Any 2 problems faced l	by the villagers	1	
i.Any 2 problems faced l	by the villagers	2	
i.Any 2 problems faced l	by the villagers	1	
	by the villagers	2	
Placet	by the villagers	20	
Place:		2	
Placet		T. Pallari	
Place:		T. Pallari	
Place:		T. Pallari	